

## DIARY FOR THE WEEK

<b>Tuesday 18th September</b>	9.30am	<i>Eucharist at Burnham Abbey Celebrant: Fr Jeremy</i>
<b>Wednesday 19th</b>	9.00am 10.00am 3.00pm 3.15pm 7.30pm	<b>Open the Book at Larchfield School</b> <b>Eucharist</b> with refreshments Celebrant: The Revd John Ainslie <b>Open the Book at All Saints School</b> <i>Service at Larchfield Care Home</i> <i>Jeanette &amp; the Pastoral Team</i> <i>All Saints Community Choir at Boyn Hill Infant School</i>
<b>Thursday 20th</b>	11.00am 8.00pm	<i>Standing Committee Meeting at the Vicarage</i> Choir Practice
<b>Friday 21st</b>	10.00am 1.30pm	<b>Tiny Saints Toddler Group in the Parish Centre</b> Funeral of Ann Seth
<b>Saturday 22nd</b>	9.30am	Bible Study in the Birinus Room
<b>Sunday 23rd</b>	<b>17th SUNDAY AFTER TRINITY</b>	
	8.00am	<b>Holy Communion (BCP)</b> Celebrant & Preacher: Fr Jeremy
	10.00am	<b>Parish Eucharist</b> Celebrant & Preacher: Fr Jeremy Crèche & Young Saints
	12 noon	<b>Holy Baptism</b> Fr Jeremy
	6.00pm	<b>SUNDAYS AT SIX</b> <i>Service of Wholeness &amp; Healing at the Church of the Good Shepherd, Cox Green</i>

### PARISH OFFICE (next to Church)

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**Open** Monday to Friday 9.30am - 12.30pm

**Baptism & Wedding Enquiries** Saturday 10.30 - 12.00noon by appointment only

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## PARISH CHURCH OF ALL SAINTS BOYNE HILL

**Sunday 16th September 2018 Sixteenth Sunday after Trinity**

*You are very welcome to take this pew sheet home with you to look at the readings again,  
and to remind you of the events taking place.*

### 10.00am THE PARISH EUCHARIST

**Service:** Sundays in Ordinary Time **Eucharistic Prayer D**

**Hymns:** *Ancient & Modern*

Organ Prelude                      Adagio from BWV 564                      *J S Bach*

**Hymn**                                      **667 I danced in the morning**

#### COLLECT

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.                      **Amen**

OT READING                      Isaiah 50: 4—9a                      *Chris Rawlings*

The servant of the Lord said: The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

EPISTLE                                      James 3: 1—12                      *Rachel Juden*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue – a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought

not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Anthem Prayer of St Richard of Chichester

GOSPEL Mark 8: 27 — 38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' Jesus asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

SERMON Fr Jeremy

**Intercession Response** after Lord, in your mercy  
**Hear our prayer**

**Offertory Hymn 510 Will you come and follow me**

**Communion Hymn 452 Let all mortal flesh keep silence**

**Closing Hymn 612 Christ triumphant, ever reigning**

Postlude Dialogue 1 *P Hurford*

Refreshments will be served at the back of the church thanks to Sally Deal, Tanya Howarth & Julia Wakeling

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**6.00pm SUNDAYS AT SIX**  
**Compline with Reflection** led by Fr Jeremy

## *Father Jeremy's Notes*

**Sunday 16th is Rachel Juden's last Sunday with us** before she moves to Cardiff University. Rachel has been truly outstanding in her support of the All Saints community over a good number of years. As you will all know this past year Rachel has contributed to ministry for Open the Book, All Sorts, Tiny Saints, Street Angels, Film Club, Young Saints as well as serving and acting as Sub-Deacon. Alongside this Rachel has served us at PMC and on the PCC as well as studying at Oxford on the subject of Youth Work Ministry. We are going to miss her input greatly but I am sure that you will join me in thanking her and praying that she may enjoy her studies and life in Cardiff. It's quite a nice place!

**Friday 21st September at 1.30pm** Funeral of Ann Seth in Church. Following the service in church the family welcome people to SportsAble on the Braywick Road for refreshments. Ann was a regular communicant at All Saints and a member of the Mothers' Union. We keep in our prayers Lorraine and Mike Ansell and their family.

**Saturday 22nd September 9.30am Bible Study in the Birinus Room** – We will be looking at the Parable of The Good Samaritan. As background study we will use Kenneth Bailey's 'Jesus through Middle Eastern Eyes'. This book looks at how the parable would be understood in the 1<sup>st</sup> century and 21<sup>st</sup> century through in the context of the Middle East. We will reflect too on what it might mean for us in our own lives. Following each Bible Study there will be a 'Simple Mass'.

**Sunday 23rd September** After both morning services we will be sharing briefly with the wider congregations the plans that will have come from the meeting discussing our Mission Action Plan.

### **Advance notice about Harvest Festival Sunday 7th October**

Both the 8.00am BCP and the 10.00am Worship for All with Rock Shop services will celebrate Harvest and following the 10.00am service we will share a harvest lunch. As in recent years we ask people to donate traditional harvest food products which will be auctioned with the proceeds going to support FOOD SHARE.

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## **OTHER NOTICES**

### **Pew sheet notices**

Please may I have anything for 30th September pewsheets by Wednesday 19th September.  
**[jan.moss@btinternet.com](mailto:jan.moss@btinternet.com)**

### **Saturday 20th October 7.00pm in the Church** **Mobilising the Church to End Modern Slavery**

An evening to raise awareness of the problems and to look at what we can do about them. Entry free but there will be a sign-up sheet in due course.